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April 9, 2018

Mr. Stephen A. Cobb, Chief
c/o Mrs. Brandi Little
Governmental Hazardous Waste Branch Land Division
Alabama Department of Environmental Management
P.O. Box 301463
Montgomery, Alabama 36130-1463

SUBJECT: *Corrective Measures Effectiveness Report, Seventh Year Long-Term Monitoring, Former Small Weapons Repair Shop, Parcel 66(7) dated April 09, 2018.*

Dear Mr. Cobb:

On behalf of the McClellan Development Authority (MDA), Matrix Environmental Services, LLC (MES) is pleased to submit the *Corrective Measures Effectiveness Report, Seventh Year Long-Term Monitoring, Former Small Weapons Repair Shop, Parcel 66(7) dated April 9, 2018* for your review.

Two hard copies have been provided to Mrs. Brandi Little. Please contact me at (256) 847-0780 should you have any questions or comments.

Sincerely,
MATRIX ENVIRONMENTAL SERVICES, LLC

A handwritten signature in black ink, appearing to read "Richard Satkin".

Richard Satkin, P.G.
McClellan Program Manager

Enclosure

CC: Mrs. Brandi Little, ADEM (two paper copies)
Mr. Robin Scott, MDA (transmittal letter only)
Ms. Lisa Holstein, U.S. Army (one paper copy)
MES Files (one paper copy)